# AIRPARK NORTH METROPOLITAN DISTRICT NOS. 1-4 NOTICE OF SPECIAL MEETING AND AGENDA

## NOTICE OF SPECIAL MEETING AND AGENDA

| <b>Board of Directors</b> | Office:                 | <u>Term Expiration</u> |
|---------------------------|-------------------------|------------------------|
| Jeffrey Brines            | President & Chairperson | May 2023               |
| Curt Burgener             | Vice President          | May 2023               |
| Tammy Pearcy              | Secretary/Treasurer     | May 2023               |
| Bob Eck                   | Assistant Secretary     | May 2025               |
| Erik Halverson            | Assistant Secretary     | May 2025               |

**DATE:** June 24, 2022 (Friday)

TIME: 10:00 a.m.

**PLACE:** Teleconference Only

Click here to join the meeting (Please press the control key and click to access hyperlink) <a href="https://tinyurl.com/3dwyw328">https://tinyurl.com/3dwyw328</a> (This link can be copied into your web browser) <a href="720-721-3140">720-721-3140</a>; Conference ID: 323 795 245# (If joining the meeting by phone)

#### I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda. (Page 1)
- D. Public Comment. Comments are limited to three (3) minutes per speaker.

#### II. CONSENT AGENDA

A. Approval of Minutes – October 18, 2021, Regular Meeting Minutes. (Pages 2-6)

### III. CAPITAL INFRASTRUCTURE ITEMS

- IV. FINANCIAL ITEMS
  - A. Ratify approval of engagement with DA Davidson. (Pages 7-9)
- V. LEGAL ITEMS
  - A. Board membership and agreements.
- VI. DISTRICT MANAGER ITEMS
- VII. OTHER ITEMS
- VIII. **EXECUTIVE SESSION**, pursuant to Colorado Open Meeting Law §24-6-402(4) to consult with or receive advice from attorney regarding specific legal items, if necessary.
  - IX. ADJOURNMENT

\*\*\*The next Regular Meeting is scheduled for July 18, 2022\*\*\*